



**MILITARY ORDER of the COOTIE  
of the UNITED STATES  
Grand Pup Tent of Oregon**



5 July 2018

**GENERAL ORDER #1 (2018-19 Series) Donald Reed, Commander 2018-19**

TO BE READ AT THE NEXT PUP TENT SCRATCH

1. Having been duly elected and installed on 2 June 2018, I, Donald Reed, do hereby assume the office of Commander, Grand Pup Tent of Oregon, Military Order of the Cootie of the United States.
2. **Grand Elections:** The following officers have been duly elected and were installed in office at the Grand of Oregon Convention that was held on 2 June 2018 at Deschutes VFW Post 4108, Redmond, Oregon.

|                            |                       |                              |
|----------------------------|-----------------------|------------------------------|
| <b>Grand Commander:</b>    | Donald Reed – PT 1    | <b>Grand Council Members</b> |
| <b>Sr. Vice Commander:</b> | R. Dale Pack - PT 23  | Robert Cusick - PT 8         |
| <b>Jr. Vice Commander:</b> | Jim Schinman – PT 1   | Irene Steller – PT 23        |
| <b>Quartermaster:</b>      | Dan S. Tureck - PT 8  | Robin McBain – PT 1          |
| <b>Chaplain:</b>           | Floyd Leach – PT 8    | John Wrinkle - PT 8          |
| <b>Judge Advocate:</b>     | Wayne Sharp – PT 1    | Bert Logan III – PT 1        |
| <b>Surgeon:</b>            | Anthony Allen - PT 23 |                              |
| <b>Historian:</b>          | Dennis Marsh – PT 9   |                              |
| <b>Jr Past Commander:</b>  | Wayne Sharp – PT 1    |                              |

3. **Appointments:** All previous annual appointments are declared null and void and those former appointees will convert their tassels to their now current authorized level. The following 2018-2019 appointments are hereby announced.

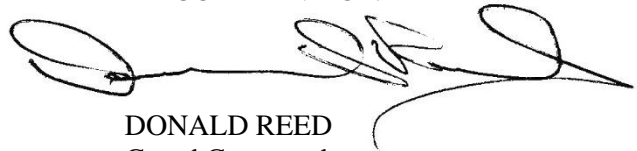
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|--------------------------|----------------------|------------------------------|-----------------------------|
| <b>Adjutant:</b>         | Greg Drais – PT1     | <b>MOCA Liaison:</b>         | Greg Drais – PT1            |
| <b>Chief of Staff:</b>   | John Wrinkle – PT8   | <b>Bylaws:</b>               | Wayne Sharp – PT1           |
| <b>Inspector:</b>        | R. Dale Pack – PT23  | <b>Membership:</b>           | Dan Tureck – PT8            |
| <b>Shirt Reader:</b>     | David Dunbar – PT1   | <b>Grand Thief:</b>          | Arvon Force – PT4           |
| <b>Provost Marshall:</b> | Donald Fertgus – PT4 | <b>Great North Wind:</b>     | Howard Campbell – WA Grand  |
| <b>VFW Booster:</b>      | Joe Steller – PT8    | <b>Commander's Advisors:</b> | PGC Larry Alexander – PT6   |
| <b>Jimmy Legs:</b>       | Michael Eakin – PT22 |                              | PGC Robert Gore – PT12      |
| <b>Hospital Chair:</b>   | Harvey Pitcher – PT1 |                              | PGC Dennis Guthrie – PT8    |
| <b>Photographer:</b>     | Dennis Marsh – PT9   |                              | PGC Wayne Sharp – PT1       |
| <b>Nat'l Home/SP:</b>    | Ron Schelin – PT22   | <b>Advisors</b>              | PGC Carl Reed (1982-83)     |
| <b>Property Guard:</b>   | Robert Cusick – PT8  | <b>In Memoriam</b>           | PGC Larry Alberti (1978-79) |
| <b>Blood Chair:</b>      | Jim Schinman – PT1   |                              | PGC Monty Irving (1995-96)  |
|                          |                      |                              | PCG Hal Roberts (1960-61)   |
|                          |                      |                              | PGC Jack Kelly (1993-94)    |

4. **Pup Tent Scratches:** In accordance with Supreme By-Laws, Article II, Section 213, all Pup Tents shall hold at least one scratch per month.

5. **Hospital Reports:** Monthly Hospital Reports are due by the 5<sup>th</sup> of each month and need be sent directly to the Grand Hospital Chairman Harvey Pitcher. (July reports are due by August 5<sup>th</sup>, etc.) Mailed reports shall be addressed to Harvey Pitcher, 6695 SW 172<sup>nd</sup> Ave., Aloha OR 97007-5346 or electronic reports (pdf format) emailed to [harveypitcher@comcast.net](mailto:harveypitcher@comcast.net). If you have any questions about the report, call Harvey at (503) 430-1574. It is critical that these reports be submitted or you'll not get the credit you deserve.
6. **Blood Reports:** Blood Reports need be sent to Blood Chairman Jim Schinman. Mailed reports shall be addressed to Jim Schinman, 5040 SW 139<sup>th</sup> Ave., Beaverton OR 97005-3707 or electronic reports (pdf format) emailed to [jimschinman@yahoo.com](mailto:jimschinman@yahoo.com). If you have questions on the report call Jim at (503) 644-7065.
7. **Pup Tent Inspections:** Pup Tent Inspections will begin in August. The inspector will give advance notice that they will be coming to witness your Scratch and to check your paperwork. It is important that you be prepared with the updated books and records of the HC and CCDB. In addition, you should have on hand proof of your CCDB bond and the latest Quarterly Report of Audit. Attendance of the SS, HC, and CCDB is paramount to a quality, worthwhile visitation.
8. **Membership Cards and Pup Tent Roster:** Supreme/Grand recently mailed out Pup Tent Membership Rosters and Continuous Membership Cards for the 2018-19 membership year. Please verify all contact information on the enclosed printout and forward any corrections on the appropriate forms to Grand Quartermaster Dan Tureck. Mailed reports shall be addressed to Dan Tureck, 8525 NW 19th St., Terrebonne, OR 97760 or electronic reports (pdf format) emailed to [djtureck@bendbroadband.com](mailto:djtureck@bendbroadband.com). Be exact, as the Supreme printout is the ONLY one that really counts; if it's not right there, then it's not right. Appropriate fillable "pdf" forms may be found on the Supreme website. ([WWW.LOTCS.ORG](http://WWW.LOTCS.ORG))
9. **Membership Dues:** Dues payments, with appropriate Transmittal Forms and payment, need be sent directly to Grand Quartermaster Dan Tureck in a most timely and expedient manner. Do your best to have all renewals completed by 30 November. Send to Dan Tureck, 8525 NW 19th St., Terrebonne, OR 97760.
10. **Pup Tent Audits:** Quarterly Audits are required to be completed and submitted to Grand Quartermaster Dan Tureck no later than (NLT) 30 days after the end of each calendar quarter. Mailed reports shall be addressed to Dan Tureck, 8525 NW 19th St., Terrebonne, OR 97760 or electronic reports (pdf format) emailed to [djtureck@bendbroadband.com](mailto:djtureck@bendbroadband.com).
11. **Grand 2018-19 Calendar:** The following dates and locations are announced for planning purposes and will be confirmed and fully detailed in subsequent announcements:
 

|                |   |
|----------------|---|
| Fall C of A:   | Last Saturday in September (29 Sep 2018); Winston, OR. <b>**CONFIRMED**</b> |
| Winter C of A: | 2 <sup>nd</sup> Saturday in January (12 Jan 2019); TBD                      |
| Convention:    | 2 <sup>nd</sup> Saturday in May (11 May 2019); Hillsboro, OR.               |

BY COMMAND OF:



DONALD REED  
Grand Commander

OFFICIAL:



GREGORY L. DRAIS  
Grand Adjutant